

# QUOTATION/ RATE CALL NOTICE

No.: 375/SENET/20-21/398

Dated: 02.03.2021

Director, MSME-Development Institute, Ministry of MSME, Govt. of India, Ranchi-834001 (Tel No. 0651-2546133) invites sealed quotations, for Comprehensive Annual Maintenance Contract (C-AMC) of the following computer system equipments along with their networking.

Sl. No.	Items	Brand	Qty.	Amount to be Quoted
01	PCs	Dell, HP, Lenovo & HCL Make P-IV Intel Core Processor	14	One unit price
02	Laptop	HCL, HP & Lenovo	3	One unit price
03	UPS	Uniline 01 KVA, Microtek 800 VA and Energy 800 VA	14	One unit price
04	Printers	Laser Jet (HP & Xerox), Inkjet (HP)	14	One unit price

It is therefore requested to kindly quote your most competitive price with terms and conditions for comprehensive AMC for the above computer system and its peripherals addressed to **The Director, MSME-Development Institute, Ministry of MSME, Govt. of India, Ranchi-834001** in a sealed cover superscribing on the top of the envelop "**Quotation/ Rate for AMC for Computer Systems and its Peripherals**" so as to reach this office **on or before 12.03.2021 by 11.00 AM**. And it will be opened at 12.30 PM on the same day. However, the applicant may visit this office on 08.03.2021 to see the systems and other equipments installed for their own reference only. **No Quotation/ Rate will be accepted after this date and time under any circumstances.** This office will not be responsible for any postal/ courier delay. Quotation/ Rate received after the prescribed date would be rejected.

This Institute reserves the right to reject/ cancel any of the quotation(s) without assigning any reason thereof.

## **Terms & Conditions:**

1. All units must enclose GST registration certificate.
2. The AMC will be effective for a period of 1 year starting from 1<sup>st</sup> April 2021.
3. The contract would be comprehensive in nature and include free replacement of spares except consumables.

4. Preventive maintenance of machines should be done at least once in a week.
5. EMD in the form of Demand Draft/ Banker's-Cheque only issued by any commercial bank in favour OF Director, MSME-DI, Ranchi amounting to Rs. 6000/- (rupees six thousand only) to be submitted along with the quotation. Who have valid UAM, Udyam Registration, DGS&D and NSIC registration as on date of submission of bids are exempted of EMD. **Else quotation submitted without EMD would be rejected.**
6. The bidder should have experience of taking similar type of AMC of any Central/ State Govt./ **Central PSUs.**
7. The unit should have local office for providing timely and quality services.
8. Rate to be quoted per unit-wise and to be inclusive of all taxes.
9. As the items are interlinked to each other the comparison of the bid shall be on the basis of total annual price (inclusive of all taxes etc.) quoted by the bidder. No comparison of individual items will be made. The individual item charged is only for the reference purpose of this office.
10. This office has the right to reject the offer of AMC at any point of time in case of the services not satisfied as per the terms and conditions.

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*02/03/2021*

(Bidyapati Patra)  
Asstt. Director  
for Joint Director &HoO

To

1. SENET Dept. For uploading in the website of MSME-DI, Ranchi
2. Notice Board of MSME-DI, Ranchi

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(Bidyapati Patra)  
Asstt. Director  
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